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|  | Obrazac za isticanje kandidature za izbor članova Savjeta mladih Grada Koprivnice  |

**PRIJEDLOG**

**KANDIDATURE ZA ČLANA SAVJETA MLADIH GRADA KOPRIVNICE**

Ovlašteni predlagatelj: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

naziv / sjedište / neformalna skupina mladih

1. Podaci o kandidatu za člana:

**a)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ime i prezime

**b)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

dan, mjesec i godina rođenja

**c)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

prebivalište/boravište

Obrazloženje prijedloga:

( - ukratko navesti zbog čega se kandidat predlaže,

 - škola ili visokoškolska ustanova koju kandidat pohađa/ završeno obrazovanje /radno mjesto i

 poslodavac,

 - dosadašnje aktivnosti, interesi i druge karakteristike kandidata )

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**U Koprivnici, \_\_\_\_\_\_\_\_\_\_ 2025. godine**

 **Potpis ovlaštene osobe predlagatelja**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Napomena: Ako predlagatelj ima pečat, potrebno je ovjeriti obrazac pečatom.

Predlagatelj može predložiti najviše 7 kandidata za članove Savjeta mladih Grada Koprivnice

Izrazi koji se koriste u ovom prijedlogu, a imaju rodno značenje koriste se neutralno i odnose se jednako na muški i ženski spol.

POPIS PREDLAGATELJA KOJI PRIPADAJU NEFORMALNOJ SKUPINI MLADIH

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| --- | --- | --- | --- | --- |
| Redni broj | ime i prezime | dan,mjesec i godina rođenja | adresa | vlastoručni potpis |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |